

WEEKLY SCHEDULE (Sigma)- RED

| | | MONDAY 26th | TUESDAY 27th | WEDNESDAY 28th | THURSDAY 1st | FRIDAY 2nd |
|---|--|--|---|---|---|--|
| 1st/ 7th Period | | | | ELECTIVE/ PREP | | ELECTIVE/ PREP |
| | 2nd/ 6th Period | STUDENT OF THE WEEK | | MATH CC1: Lesson 7.2.3 | | SCIENCE |
| | | MATH: CAASPP 1. CAASPP Block Practice (Do in Groups) 2. Khan Academy | | 1. Review & Collect 2. Read & Notes 3. Teams: 7-57, 59, 60, 61 4. HW: 7-64, 7-65 | | Chs. 7, 8, & 9 SCIENCE TEST |
| 3rd Period | SCIENCE Ch. 7, 8, & 9 | | SCIENCE PRESENTATIONS | | | |
| | 1. Key Questions 2. Study Guide or Practice Test Newton's Café: Dry Ice Balloon | | PHYSICAL EDUCATION | | | PAT/ STUDY HALL |
| LUNCH (4th Period) | | | | | | |
| 5th Period | SCIENCE PRESENTATIONS | | MATH CC1: Lesson 7.2.2 | SCIENCE Lesson 1: Intro. To Cells | SCIENCE Edible Cell & Quiz: Exp. 53 | SCIENCE PRESENTATIONS |
| | 1. EVERYTHING DUE 2. Practice Presentations 3. EXPO Letter | | 1. Collect All Math 2. Read & Notes 3. Teams: 7-49 4. HW: 7-52 to 7-56 | 1. Label Microscope Chart 2. Power Point/ Youtube 3. Review Items to bring in | 1. Power Point, Animal Cell 2. Guide Groups through Edible Cells 3. Share Edible Cells 4. Cell Quiz (https://www.cellsalive.com/quiz.htm) | 1. Review EXPO 2. Presentations |
| 6th/ 2nd Period | S.F. DISPLAY BOARD DUE | SCIENCE: Molecules to Organisms Lesson 2: Discovering Cells | | | SCIENCE PRESENTATIONS | |
| | | 1. Watch, "Introduction to Cells" 2. Power Point: Introduction to Cells 3. Pgs. 80-85/ Food Parts for Cell | | | | |
| 7th/1st Period | | | ELECTIVE/ PREP | | ELECTIVE/ PREP | |
| | HOMEWORK (SIGMA) | HOMEWORK (SIGMA) | HOMEWORK (SIGMA) | HOMEWORK (SIGMA) | HOMEWORK (SIGMA) | HOMEWORK (SIGMA) |
| | 1. EXPO Letter 2. Key Q./ St. Guide | 1. Finish Math 2. Key Q./ St. Guide 3. Bring in items for cells- Fri | 1. Finish Math 2. Practice Science Test 3. Installment Letter | 1. Finish Math 2. Practice Presentation 3. Bring in items for cells- Fri | 1. Finish Math 2. Practice Presentation 3. Bring in items for cells- Fri | 1. Check-in EXPO |
| IMPORTANT ASSIGNMENTS: 1) Placer County STEM Fair - Fri & Sat. (2) Science Test - Th. (3) 3rd Installment Letter | | | | | | |