

Science Fair Time Line

November 2017

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|----------------------------|----------------------------|--|-----------|---|---|--|
| | | | 01 | 02 Science Fair Introduced | 03 Search for S.F. Topic Ideas | 04 |
| 05 | 06 | 07 | 08 | 09 Final Topic Due Research Final Topic | 10 | 11 |
| 12 | 13 | 14 1+ pgs. of Research to Class | 15 | 16 | 17 | 18 |
| Continue Researching Topic | | Begin Writing 7+ Pgs. of Notes on Research (Start in class & Finish at Home) | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 7+ Pgs of Notes Continued | | | | | | |
| 26 | 27 7+ Pgs. of Notes DUE | 28 Roughdraft Introduction, Statment of Problem, & Hypothesis | 29 | 30 Roughdraft Experiment Design | 01 Roughdraft Materials & Procedures | 02 May Begin EXPERIMENTS & Journaling at Home |

Science Fair Time Line

December 2017

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|-----------------------------------|--|---|------------------------------------|---|--|
| 26 | 27 7+ Pgs. of Notes DUE | 28 Roughdraft Introduction, Statment of Problem, & Hypothesis | 29 | 30 Roughdraft Experiment Design | 01 Roughdraft Materials & Procedures | 02 May Begin EXPERIMENTS & Journaling at Home |
| 03 | 04 Roughdraft Acknowledgements | 05 | 06 Begin Writing Roughdraft to Review of Literature | 07 | 08 | 09 |
| 10 | 11 | 12 | 13 May Begin Typing Parts of Project Report as they are Finished | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| EXPERIMENTS/ Journaling at Home (Optional) & TYPE Introduction, Statement of Problem, Hypothesis, Experiment Design, Acknowledgements | | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| EXPERIMENTS/ Journaling at Home (Optional) & TYPE Introduction, Statement of Problem, Hypothesis, Experiment Design, Acknowledgements | | | | | | |

Science Fair Time Line

January-2018

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|---|--|---|--------------------------------|----------|
| | 01 | 02 | 03 | 04 | 05 | 06 |
| | | | Review of Literature & Bibliography | Start Synopsys Sacramento Regional Science & Engineering Fair Application | | |
| | | | Work on Experiments & Journaling at Home | | | |
| 07 | 08 | 09 | 10 | 11 | 12 | 13 |
| | Register for the Placer County STEM Expo | Review of Literature & Bibliography | Roughdraft Bibliography Due | | | |
| | | Synopsys Sacramento Regional Science & Engineering Fair Application | | | | |
| | | Work on Experiments & Journal at Home | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | Roughdraft Review of Literature Due | Results & Graphs Demo | Roughdraft Conclusion Due | Roughdraft Recommendations Due | |
| Finish Experiments & Journal at Home | | Synopsys Sacramento Regional Science & Engineering Fair Application | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | ABSTRACT | ABSTRACT | Roughdraft ABSTRACT Due | | | |
| | | REGIONAL FAIR Application Due | | | | |
| 28 | 29 | 30 | 31 | Do Display Board when Project Report has been Finalized | | |
| | Typed Project Report Due | Project Report Revisions | | | | |
| | | Practice Presentations | | | | |
| Type Sections at Home as Roughdrafts are Finished in Class <i>Note: Refer to Typing Template for Correct Format</i> | | | | | | |

Science Fair Time Line

February-2018

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--------------------------|---------|---|----------|-----------------------------------|--------------------------------------|
| 28 | 29 | 30 | 31 | 01 | 02 | 03 |
| | | | Project Report Revisions | → | | |
| | | | Practice Presentations | → | | |
| | | | Do Display Board when Project Report has been Finalized | | | |
| 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| → | | | | | | |
| → | | | | | | |
| Do Display Board when Project Report has been Finalized | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| → | | | | | | |
| → | | | | | | |
| Do Display Board when Project Report has been Finalized | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| DO DISPLAY BOARD → | | | | | | |
| 25 | 26 | 27 | 28 | 01 | 02 | 03 |
| | Display Boards Due | | | | Set-Up for STEM Expo after School | Placer County STEM Expo Science Fair |
| | Practice Presentations → | | | | | |

Science Fair Time Line

March-2018

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|---|---------|-----------|----------|--|--|
| | <p>Display Boards Due</p> <p>Practice Presentations →</p> | | | 01 | 02 Set-Up for STEM Expo after School | 03 Placer County STEM Expo Science Fair |
| 04 | 05 | 06 | 07 | 08 | 09 Set-Up for Regional Fair after School | 10 Racramento Regional STEM Science Fair |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| <p><i>Note: Projects "Going for an "A+ and EXTRA Credit" must enter the Regional Fair. They may also enter the County Fair for practice and additional extra credit, and a chance of qualifying to the State. However, they may not enter the County Fair in the place of the Regional.</i></p> <p><i>Students not "Going for the A+ and Extra Credit," but "Going for an A" only, may enter the County for some extra credit. But, this does not necessarily guarantee they will earn that "A". Feel free to contact me at classhappenings@yahoo.com with questions.</i></p> | | | | | | |
| 18 | 19 Practice Presentations → | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 CA State Science Fair will be held on April 23rd & 24th for qualifying projects | 31 |